# JAINENDRA KUMAR & ASSOCIATES CHARTERED ACCOUNTANTS

207, II Floor, Hari Narayan Complex, Near Raja Market, Exhibition Road, Patna -1

# **AUDITOR'S REPORT**

We have audited the Balance Sheet of "VIKAS SARTHI, D.V.C. ROAD NO.- 1, GARDANIBAGH, P.O.- G.P.O., DISTRICT- PATNA(BIHAR)" as at 31<sup>st</sup> March, 2018 alongwith the Income & Expenditure Account and Receipts & Payments Account for the year ended on that date annexed there to. These Financial statements are the responsibility to the Society's Management. Our responsibility is to express an opinion on these financial statements based on our audit.

Our audit includes examining the books of accounts, vouchers and other records supporting the Amounts and disclosures in financial statements. We report as follows:

- In our opinion, there are no transactions, appear to be contrary to the provision of the bylaws of Society.
- (ii) We have verified the Cash & Bank Balances are Production of certificate by the Management.
- (iii) Fixes assets has been physically verified by the Management. Depreciation to the fixed assets has been provided for.
- (iv) We have obtained all the information and Explanations, which to the best of our knowledge and belief were necessary for the purpose of the Audit.
- (v) In our opinion, Proper books of accounts as required, subject to cash basis of accounting, have been kept by the concern so far as it appears from our examination of those books.
- (vi) The Balance Sheet, Receipt & Payment Account and Income & Expenditure Account dealt with the report are in Agreement with the books of Accounts.
- (vii) In our opinion and to the best of our information and according to the explanations given to us, the Balance Sheet and Income & Expenditure Account give a true and fair view:
  - (a) In the case of Balance Sheet, of the state of affairs as at 31.03.2018.
  - (b) In the case of Income & Expenditure Account, of the Excess of Income over Expenditure for the year ended on that date.

For JAINENDRA KUMAR & ASSOCIATES

Chartered Accountants

Date: 30.08.2018

Place: Patna

CA Jainendra Kumar Jha

Partner

Membership No. 528031

VIKAS SARTHI

D.V.C. ROAD NO.- 1, GARDANIBAGH, P.O.- G.P.O., DISTRICT- PATNA(BIHAR)

| FUND & LIABILITIE   | BALANCE    |            | T 31ST MARCH, 2018                                   |            |             |
|---------------------|------------|------------|--|------------|-------------|
| GENERAL FUND        | 5          | AMOUNT     | PROPERTIES & ASSETS                                  |            | AMOUNT      |
| Excess of Income ov |            |            | FIXED ASSETS   |            |             |
| Expenditure transfe |            |            | FURNITURE  |            |             |
| from Income & Expe  |            |            | As per last a/c                                      | 20,769.65  |             |
| ture Account        | enai-      |            | Less: Depreciation                                   | 2,077.00   | 18,692.65   |
| As per last a/c     | 105 055 01 |            | COMPUTER   |            |             |
| Add: For the year   | 135,857.91 |            | As per last a/c                                      | 17,005.35  |             |
| Add . For the year  | 63,329.25  | 199,187.16 | Less: Depreciation OFFICE EQUIPMENT                  | 1,701.00   | 15,304.35   |
| LINGDENIM ODANIM    |            |            | As per last a/c                                      | 383.20     |             |
| UNSPENT GRANT       |            |            | Less: Depreciation                                   | 38.00      | 345.20      |
| For the year        |            | 630,065.00 |  |            |             |
|                     |            |            | As per last a/c                                      | 296,35     |             |
|                     |            |            | Less: Depreciation<br>PRINTER                        | 30.00      | 266.35      |
|                     |            |            | As per last a/c                                      | 12,593.30  |             |
|                     |            |            | Less: Depreciation<br>LAPTOP                         | 1,259.00   | 11,334.30   |
|                     |            |            | As per last a/c                                      | 7,706.10   |             |
|                     |            |            | Less: Depreciation                                   | 771.00     | 6,935.10    |
|                     |            |            | FAN  |            | 0,935,10    |
|                     |            |            | As per last a/c                                      | 1,700.55   |             |
|                     |            |            | Less: Depreciation                                   | 170.00     | 1,530.55    |
|                     |            |            | LCD PROJECTOR  | 170.00     | 1,000.00    |
|                     |            |            | As per last a/c                                      | 45,349.50  |             |
|                     |            |            | Less: Depreciation                                   | 4,535.00   | 40,814.50   |
|                     |            |            | ALMIRAH  | 1,000.00   | 70,014.50   |
|                     |            |            | As per last a/c                                      | 4,455.00   |             |
|                     |            |            | Less: Depreciation                                   | 446.00     | 4,009.00    |
|                     |            |            | MOBILE SET   | 110100     | 1,009.00    |
|                     |            |            | As per last a/c                                      | 12,150.00  |             |
|                     |            |            | Less: Depreciation<br>ADVANCE                        | 1,215.00   | 10,935.00   |
|                     |            |            | For the year   |            | 142,000.00  |
|                     |            |            | TDS  |            | 1 12,000.00 |
|                     |            |            | For the year   |            | 75,781.00   |
|                     |            |            | CURRENT ASSETS                                       |            | 70,701.00   |
|                     |            |            | CLOSING BALANCE                                      |            |             |
|                     |            |            | CASH-IN-HAND   | 520.00     |             |
|                     |            |            | CASH-AT-BANK   |            |             |
|                     |            |            | (a) In S.B. A/c No. 10287392891                      |            |             |
|                     |            |            | with S.B.I. Rajbanshi Nagar                          |            |             |
|                     |            |            | Branch, Patna  | 2,295.62   |             |
|                     |            |            | (b) In Savings Bank A/c No.<br>4057000100022849 with |            |             |
|                     |            |            | Punjab National Bank,                                |            |             |
|                     |            |            | Transport Nagar Branch,                              |            |             |
|                     |            |            | Patna  | 498,488.54 | 501,304.16  |
|                     | TOTAL RS.  | 829,252.16 | TOTAL RS.  |            | 829,252.16  |

In terms of our separate report of even date

For : JAMENDRA KUMAR & ASSOCIATES Chartered Accountants

Jainendra Kumar Jha Partner

Membership No.528031

Place: Patna

Date: 30.07.2018

# VIKAS SARTHI

#### D.V.C. ROAD NO.- 1, GARDANIBAGH, P.O.- G.P.O., DISTRICT- PATNA(BIHAR)

#### INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2018

| EXPENDITURE                           | AMOUNT     | INCOME                         | AMOUNT     |
|---------------------------------------|------------|--------------------------------|------------|
| To Expenses on BCM/DCM Training Prog. | 51,960.00  | By Grant in Aid 682,025.00     |            |
| ,, Skill Training Programme           | 6,328.00   | Less: Unspent Grant 630,065.00 | 51,960.00  |
| ,, Flood Releif/Disaster Management   | ×7,418.00  | ,, Interest from Bank          | 6,896.00   |
| ,, Child Labour Welfare               | 3,957.00   | " Donation & Subscription      | 85,300.00  |
| ,, Litracy Programme                  | 4,529.00   | " Local Contribution           | 21,400.00  |
| ,, Administrative Expenses            | 110,273.75 | " Members Contribution         | 18,700.00  |
| ,, Depreciation                       | 12,242.00  | ,, TDS Receivable              | 75,781.00  |
| ,, Excess of Income over Expenditure  |            |                                |            |
| transferred to Balance-Sheet          | 63,329.25  |                                |            |
|                                       |            |                                |            |
| TOTAL RS.                             | 260,037.00 | TOTAL RS.                      | 260,037.00 |

In terms of our separate report of even date

For: JAINENDRA KUMAR & ASSOCIATES

Chartered Accountants

Place: Patna

Date: 30.07.2018

Jainendra Kumar Jha

Partner

Membership No.528031

### VIKAS SARTHI

# D.V.C. ROAD NO.- 1, GARDANIBAGH, P.O.- G.P.O., DISTRICT- PATNA(BIHAR)

RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2018

| RECEIPTS  |                      | AMOUNT  | PAYMENTS   | AMOUNT  |
|---|----------------------|---|--|---|
| To OPENING BALANCE  CASH-IN-HAND  CASH-AT-BANK  (a) In S.B. A/c No. 10287392891  with S.B.I. Rajbanshi Nagar  Branch, Patna  (b) In Savings Bank A/c No.  4057000100022849 with  Punjab National Bank,  Transport Nagar Branch, | 2,579.00<br>3,696.02 | AMOUNT  | By Expenses on BCM/DCM Training Prog. Advance Skill Training Programme Flood Releif/Disaster Management Child Labour Welfare Litracy Programme ADMINISTRATIVE EXPENSES Honorarium to Staff Rent 60,000 Printing & Stationery 2,516 | 51,960.00<br>142,000.00<br>6,328.00<br>7,418.00<br>3,957.00<br>4,529.00 |
| Patna ,, <u>GRANT-IN-AID</u> Received from Jhpiego for BCM/I Training   | 7,173.89<br>OCM      | 13,448.91<br>682,025.00                         |  | 0.00<br>0.00<br>0.75<br>110,273.75                                      |
| ,, Interest from Bank ,, Donation & Subscription ,, Local Contribution ,, Members Contribution  |                      | 6,896.00<br>85,300.00<br>21,400.00<br>18,700.00 | CASH-IN-HAND CASH-AT-BANK  (a) In S.B. A/c No. 10287392891 with S.B.I. Rajbanshi Nagar Branch, Patna 2,295 (b) In Savings Bank A/c No. 4057000100022849 with Punjab National Bank,   | 5.62  |
| TOTAL RS.   | 40.00                | 827,769.91                                      | Transport Nagar Branch, Patna 498,488 TOTAL RS.  | 8.54 501,304.16<br>827,769.91   |

In terms of our separate report of even date

For : JAINENDRA KUMAR & ASSOCIATES

Chartered Accountants

Place: Patna

Date: 30.07.2018

Jainendra Kumar Jha

Partner

Membership No.528031