

B/107,P C Colony Kankarbagh Patna-800020

Mob-91-8240587644

AUDITORS' REPORT

We have audited the attached Balance Sheet of VIKAS SARTHI, REGD. OFF.- AT-D.V.C, ROAD NO.01, P.O-G.P.O, DISTRICT-PATNA (BIHAR)-800001, BIHAR, as at 31st March 2021 and also the Income & Expenditure Account, Receipt & Payment Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the Society's Management. Our responsibility is to express an opinion on these financial statements based on our audit.

Our audit includes examining the books of accounts, vouchers and other records supporting the amounts and disclosures in the financial statements. We report as follows:

- (A) In our opinion, there are few transactions, appear to be contrary to the provisions of the Byelaws of the Society.
- (B) We have verified Cash & Bank Balances by the production of certificate by the Management.
- (C) Fixed assets have been physically verified by the Management. Depreciation to the fixed assets has been provided for.
- (D) We have obtained all the information and explanations which, to the best of our knowledge and belief, were necessary for the purpose of our audit.
- (E) In our opinion, proper books of accounts as required, subject to cash basis of accounting, have been kept by the Society so far as appears from our examination of those books.
- (F) The Balance sheet, Receipt & Payment Account and Income & Expenditure Account are in agreement with the books of accounts.
- (G) In our opinion and to the best of our information and according to the explanations given to us, the said accounts give a true and fair view:
 - (1) In the case of Balance Sheet, of the state of affairs as at 31/03/2021 and
 - (2) In the case of Income& Expenditure Account for the year ended on that date.

For S. Poddar & Co. Chartered Accountants

Partner Mem No. 31 \$114

Partner, Mem No-31\$114 UDIN: 21313114AABX£9727

Patna

Date: 24.11.2021

Secretary VIKAS SARTHI

VIKAS SARTHI D.V.C, ROAD NO.01, P.O-G.P.O, DISTRICT-PATNA (BIHAR)-800001

BALANCE SHEET AS AT 31 MARCH 2021

| LIABILITIES | | AMOUNT (in Rs.) | ASSETS | | AMOUNT (in Rs.) |
|-----------------------------------|-------------|--------------------|---------------------------------------|----------------------|-----------------|
| GENERAL FUND | | | FIXED ASSETS | | |
| | | | FURNITURE | | |
| Excess of Income over Expenditure | | | As Per Last A/c | 15,141.27 | |
| transferred from Income & | | | Less:Depreciation | 1,514.13 | 13,627.14 |
| Expenditure Account: | | | COMPUTER | | |
| | | | As Per Last A/c | 12,396.92 | |
| | 1,74,963.99 | | Less:Depreciation | 4,958.77 | 7,438.15 |
| Add: For the year | 8,579.68 | 1,83,543.67 | OFFICE EQUIPMENT | | |
| | | | As Per Last A/c | 279.18 | 251.26 |
| CURRENT LIABILITIES | | | Less:Depreciation | 27.92 | 251.26 |
| Constitute & Constitute | | 1 15 200 00 | BOOKS | 215.42 | |
| General Equality & Empowerment | | 1,15,200.00 | As Per Last A/c Less:Depreciation | 129.25 | 86.17 |
| DOM/DOM To 1 to Dominion | | 1 67 252 00 | | 120.20 | 00.17 |
| BCM/DCM Training Programme | | 1,67,253.00 | PRINTER | 0 101 17 | |
| | | | As Per Last A/c | 9,181.17 3,672.47 | 5,508.70 |
| | | | Less:Depreciation LAPTOP | 0,072.47 | 3,300.70 |
| | | | As Per Last A/c | 5,616.99 | |
| | | | Less:Depreciation | 2,246.80 | 3,370.19 |
| | | | FAN | | |
| | | | As Per Last A/c | 1,239.80 | |
| | | | Less:Depreciation | 185.97 | 1,053.83 |
| | | | LCD PROJECTOR | | |
| | | | As Per Last A/c | 33,060.15 | |
| | | | Less:Depreciation | 4,959.02 | 28,101.13 |
| | | | ALMIRAH | 2 247 20 | |
| | | | As Per Last A/c | 3,247.20 324.72 | 2,922.48 |
| | | | Less:Depreciation MOBILE SET | 021.72 | 2,722.40 |
| | | | As Per Last A/c | 8,856.90 | |
| | | | Less:Depreciation | 3,542.76 | 5,314.14 |
| | | | TDS Payable | | 2,43,034.00 |
| | | | Sundry Debitors | | 1,15,200.00 |
| | | | CURRENT ASSETS | | 1,12,200.00 |
| | | | COMMENTALISME | | |
| | | | CLOSING BALANCE | | |
| | | | Cash-in-Hand | 8,835.00 | |
| | | | Cash-at-Bank | | |
| | | | (a) In Saving A/c No.10287392891 | | |
| | | | State Bank Of India, Patna | 4,107.05 | |
| | | | (b) In Saving A/c No.4057000100002849 | | |
| | | | Punjab National Bank ,Patn | a 4,700.42 | |
| | | | (c) In Saving A/c No.57451 | | |
| | | | Kotak Mahindra Bank ,Pat | na 22,447.00 | 40,089.47 |
| TOTAL | | 4,65,996.67 | TOTAL | | 4,65,996.67 |

For S.PODDAR & CO. Chartered Accountants

CA ANKIT RAJ

Partner

(M. No.313114) DATE: 24.11.2021

UDIN: 21313114AAABXL9727

Rombon Kuman .
Secretary
VIKAS SARTHI

VIKAS SARTHI D.V.C, ROAD NO.01, P.O-G.P.O, DISTRICT-PATNA (BIHAR)-800001

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31 MARCH 2021

| EXPENDITURE | | AMOUNT (in Rs.) | INCOME | AMOUNT (in Rs.) |
|---|-----------|--------------------|----------------------------|--------------------|
| To PROGRAMME ACTIVITIES | | | By Received by Benefiries | 1,54,000.00 |
| Organic Farming Training | | 40,280.00 | By Member's Contribution | 78,301.00 |
| Skill Training Programme | | 5,260.00 | By Miscellaneous Receipts | 1,060.00 |
| Food Relief/ Disaster Management | | 4,995.00 | By Bank Interest | 1,022.00 |
| Health & Hygiene | | 8,135.00 | By Donation & Subscription | 98,800.00 |
| Education Programme | | 5,255.00 | | |
| Agricuture & Horticuture Training | | 60,330.00 | | |
| Sky Health Centre Suppoted By WHP | | 1,31,900.00 | | |
| To ADMINISTRATIVE EXPENSES | | | | |
| Honorarium | 36,000.00 | | | |
| Travelling & Conveyance | 3,540.00 | | | |
| Printing & Stationary | 1,280.00 | | | |
| Mobile Expenses | 2,988.00 | | | |
| Newpaper & Periodicals | 1,468.00 | | | |
| Bank Charge | 75.52 | | | |
| Meeting Expenses | 1,535.00 | 46,886.52 | | |
| To Depreciation | | 21,561.80 | | |
| To Excess of Expenditure over Income transferred to Balance-Sheet | | 8,579.68 | | |
| TOTAL | | 3,33,183.00 | TOTAL | 3,33,183.00 |

In terms of our separate report of even date

Ronglan Kunar Secretary VIKAS SARTHI



VIKAS SARTHI D.V.C, ROAD NO.01, P.O-G.P.O, DISTRICT-PATNA (BIHAR)-800001

RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31 MARCH 2021

| RECEIPTS | 1.1 | AMOUNT (in Rs.) | PAYMENTS | | AMOUNT (in Rs.) |
|---------------------------------------|----------|--------------------|---------------------------------------|-----------|--------------------|
| To OPENING BALANCE | | | By PROGRAMME ACTIVITIES | | |
| Cash-in-Hand | 350.00 | | Organic Farming Training | | 40,280.00 |
| Cash-at-Bank | | | Skill Training Programme | | 5,260.00 |
| (a) In Saving A/c No.10287392891 | | | Food Relief/ Disaster Management | | 4,995.00 |
| State Bank Of India, Patna | 4,107.05 | | Health & Hygiene | | 8,135.00 |
| (b) In Saving A/c No.4057000100002849 | | | Education Programme | | 5,255.00 |
| Punjab National Bank ,Patna | 5,490.94 | 9,947.99 | Agricuture & Horticuture Training | | 60,330.00 |
| To Received by Benefiries | | 1,54,000.00 | Sky Health Centre Suppoted By WHP | | 1,31,900.00 |
| To BCM/DCM Training Programme | | 84,110.00 | TDS Payable | | 84,110.00 |
| To Member's Contribution | | 78,301.00 | By ADMINISTRATIVE EXPENSES | | |
| To Miscellaneous Receipts | | 1,060.00 | Honorarium | 36,000.00 | |
| To Bank Interest | | 1,022.00 | Travelling & Conveyance | 3,540.00 | |
| To Donation & Subscription | | 98,800.00 | Printing & Stationary | 1,280.00 | |
| | | | Mobile Expenses | 2,988.00 | |
| | | | Newpaper & Periodicals | 1,468.00 | |
| | | | Bank Charge | 75.52 | |
| | | | Meeting Expenses | 1,535.00 | 46,886.52 |
| | | | By CLOSING BALANCE | | |
| | | | Cash-in-Hand | 8,835.00 | |
| | | | Cash-at-Bank | | |
| | | | (a) In Saving A/c No.10287392891 | | |
| | | | State Bank Of India, Patna | 4,107.05 | |
| | | | (b) In Saving A/c No.4057000100002849 | | |
| | | | Punjab National Bank ,Patna | 4,700.42 | |
| | | | (c) In Saving A/c No.5745173934 | | |
| | | | Kotak Mahindra Bank ,Patna | 22,447.00 | 40,089.47 |
| TOTAL | | 4,27,240.99 | TOTAL | | 4,27,240.99 |

In terms of our separate report of even date

Rongon Kuman Secretary VIKAS SARTHI

